**ROWAN COUNTY SCHOOL DISTRICT**

**CONSENT FOR ACCOMMODATION PLAN AND PLACEMENT**

**Consent for the 504 accommodation plan to be implemented \_\_\_\_ granted \_\_\_ denied**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Guardian / Adult Student Signature Date**

**Rev. 7-2011**